

## Foundation for Early Childhood Education 3450 E. Sierra Madre Blvd. Pasadena, California 91107



## BOARD OF DIRECTORS MEETING AGENDA

Date: January 17<sup>th</sup>, 2024 Time: 6:00 - 8:00 PM

Location: Foundation for Early Childhood Education

3450 E Sierra Madre Blvd Pasadena CA 91107

|         | **Dinner will be provided**  |
|---------|--|
| Time    | Item   |
| 6:00 PM | Call Meeting to Order     a. Roll Call   |
|         | 2. Order of the Agenda   |
|         | a. Changes to the Agenda   |
|         | b. Items to be added to the agenda   |
|         | 3. Communications/ Announcements   |
|         | a. President Remarks   |
|         | b. Fundraising Activity Discussion, Event 12.2.2023 (see Fiscal Report for     |
|         | BOD Account Fund summary)  |
|         | c. Board Member General Information Sharing & Discussion                       |
|         | d. Public Comment (Members of the public will have three (3) minutes to        |
|         | address the Board)   |
|         | 4. Approval of Minutes   |
|         | a. Minutes of Board of Directors' Meeting Dec. 20, 2023                        |
|         | 5. Recommendations for Approval  |
|         | a. Employee Handbook   |
|         | 6. Funding Source Updates & Communication                                      |
|         | a. CDE- State Preschool -CDE CSPP CMR  |
|         | b. LACOE   |
|         | i. LACOE PC Admin Report   |
|         | c. Administration for Children and Families (ACF) / Office of Head Start (OHS) |
|         | communication - None   |
|         | 7. Reports & Informational Items   |
|         | a. Policy Committee Report   |
|         | <b>b.</b> BOD Fiscal Committee Report/Treasurer Report                         |
|         | c. Assistant Director Reports  |
|         | <ul> <li>Health, Nutrition, ERSEA &amp; Family Services</li> </ul>             |



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Time Item

- Average Daily Attendance (ADA) Report
- UI Report, including COVID.
- Recruitment & Enrollment Activity Updates & Status for PY 23-24
- ♦ Education, Mental Health & Disabilities
- d. Executive Director's Written Report
- e. Program & School Readiness Reporting Summaries
- f. Fiscal Officer's Monthly Financial Status Report
- **g.** Human Resources Officer's Report (includes detail of agency vacancies)

## 8. Adjournment